

Introduction to Volume 21

Paulos Huang

(Shanghai University)

In the column of Humanities, Theology, and Chinese National Studies we have published Anze LI's "The Theoretical Approach of Indigenization of Chinese Protestant Theology in the First Half of the 20th Century" and Fei QIAO's "Policy, Legality and Rule of law: The Jurisprudence Thinking for the Management Mode of Religious Affairs in China".

In the column of Practical Theology and Sino-Western Views on Church and Society, we have published "The Abolition and Reconstruction of a Church" by Yang CUI and Meng HE, and Weirong ZHAO's "Luther's theological understanding of the essence of music: music is a gift of God".

In the column of Chinese and Western Classics and the Bible, we have published Xiangyan JIANG's "From Jiao You Lun to Qiu You Pian: Jesuits' Discussion on Friendship and A Comparative Study with Traditional Chinese Theories" and Zhengyi MO's "The Comparison and Exploration of the Subject Difference between Lamentations and Lament of Capital Ying".

In the column of Church History in the West and in China, we have published "The Ideological Emancipation of Chinese Women and Its Idealistic Pursuit in the May 4th Movement" by Qianlu XUE and Weilin FANG, and Jiayu GONG's "Health, Hygiene and Diets: Medical Missionaries and the Daily Life of Shanghai Residents".

In the column of Comparative Religious and Cultural Studies, we have published Jiaofeng HUANG's "The 'Jesus-Mozi Dialogue' In The Revival of Mohism In The Republic of China" and Minmin SHI's "Augustine on the Economy of Angels".

In the column of Reviews and Academic Reports, we have published Ruxiang LI's "A Reflection Analysis on the Martin Luther and the Third Enlightenment", "A Comparative Study of Density and Fineness in the Narratives of Chinese and Western Classical Novels" by Yanqiu ZHAO and Xu SUN, and David TAM's "A Perfect Church on Earth: The New Discovery of an Ancient Church Site of a 7-9th Century in Tangchao Dun, China".